

পশ্চিমবঙ্গ সরকার  
স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর  
অধ্যক্ষের কার্য  
ডায়মন্ড হারবার গভর্নমেন্ট মেডিক্যাল কলেজ ও  
হাসপাতাল  
হরিণডাঙ্গা, নিউ টাউন, ডায়মন্ড হারবার  
দক্ষিণ ২৪ পরগণা, পশ্চিমবঙ্গ- ৭৪৩৩৩১  
দূরভাষ- (০৩১৭৪)-২৯৯-৯৫০  
ইমেল- diaharmc@gmail.com



Government of West Bengal  
Department of Health & Family Welfare  
Office of the Principal  
Diamond Harbour Govt. Medical College & Hospital  
Harindanga, New Town, Diamond Harbour  
South 24 Parganas, West Bengal- 743331  
Telephone: (03174)-299-950  
Email: diaharmc@gmail.com

Memo No.: DHGMC/2024/ 2630

Date: 18.12.2024

**NOTICE**

The undersigned invites application from the candidates for the recruitment of **EIGHT (08) House Staff** in various discipline at Diamond Harbour Govt. Medical College & Hospital as per order of the Joint Secretary Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kolkata, vide Memo No.: HF/O/MA/36/4C-04/10, DT.06.11.2011 & HF/O/MERT/702/W-45/16 DT.26.05.2017, as per another order of the Director of Medical Education Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kolkata, vide Memo No.: HFW-46012(99)/13/2021/M/350 DT. 23.02.2021.

Interested candidates are directed to communicate the office of the undersigned with the following documents (self-attested Xerox copies of each document) along with **filled up Proforma attached herewith** from **19.12.2024 to 24.12.2024 till 4 PM Except Holiday.**

**Candidates are hereby requested to attend the interview with all relevant documents in original on 27.12.2024 (Friday) at 11. AM in the academic building of DHGMCH, Diamond Harbour.**

**The initial engagement will be valid up to 10.05.2025 from the date of joining.**

1. Age proof.
2. All M.B.B.S. Mark Sheets and certificates.
3. M.B.B.S. attempt & internship certificates.
4. Medical registration certificate.
5. Aadhaar Card and Pan Card.
6. Experience Certificate of House Staff Ship if any.
7. FMG clearance certificate (For Foreign Medical Graduate).

**HOUSE STAFF – 08 POSTS**

SL NO	DEPARTMENT / DESCLIPNE	NO OF POSTS
1	CCU	02
2	CHEST MEDICINE	01
3	ANAESTHESIOLOGY	01
4	EMERGENCY MEDICINE	01
5	OPHTHALMOLOGY	01
6	GENERAL SURGERY	02
TOTAL -		08 (EIGHT)

Important date and instruction –

1. Submission of Form with all said documents Xerox copy at receiving desk, DHGMC from **19.12.2024 to 24.12.2024 till 4 p.m (except holiday).**
2. Interview will be held on **27.12.2024 (Friday) at 11 a.m. at academic building at DHGMCH, Diamond Harbour.**
3. Online application will not be allowed.

4. The Head of Institution reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notice etc.
5. The candidates must have complete MBBS Internship from recognized university of India.
6. The selection will be made on the basis of academic qualification and performance of the candidate before the interview board as per order no. ME/HS-03-10/M/616 Dated 25/04/2013 of Director of Medical Education & Ex-officio Secretary to the Govt. of West Bengal, Dept. of H&FW.
7. Age limit of the candidate is stipulated as not exceeding more than thirty five (35) years as on date of appointment.
8. Wrong declaration/ submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage in addition to suitable legal action.
9. All original documents have to be produced before the interview board for verification.
10. The decision of the competent authority regarding selection of the candidates will be final and no representation will be entertain in this regard.
11. Remuneration will be paid as per memo no – HF/O/MERT/544/HFW-24011(14)/5/2019 Dated-08.06.2020.
12. No T.A. /D.A. will be paid for attending the interview.
13. First preference will be given to the candidates completing Internship in the current year of WBUHS, next preference to the candidates of immediate previous year and so on. The candidates from state outside West Bengal in the same way. Afterwards candidates passed from outside of India at first Nepal afterwards China, Russia etc.

18/12/2024

**Principal**  
**Diamond Harbour Govt. Medical College & Hospital**  
**Diamond Harbour, South 24 Parganas.**

Principal  
Diamond Harbour Govt. Medical College & Hospit.  
Diamond Harbour, South 24 Parganas

Enclose: application form.

Memo No.: DHGMC/2024/2630/1(8)

Date: 18.12.2024

Copy forwarded for information and necessary action to:

1. The Director of Medical Education, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
2. The Director of Health Service, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
3. The MSVP, Diamond Harbour Govt. Medical College & Hospital.
4. Accounts Officers, DHGMC & DHGMCH.
5. The Treasury Officer, Diamond Harbour.
6. Sourav Ghosh, IT Cell, Dept. of H&FW, Govt. of WB, Swasthya Bhawan, Kol- 91.
7. IT Cell, DHGMCH.
8. Office file

18/12/2024

**PRINCIPAL**  
**Diamond Harbour Govt. Medical College & Hospital**  
**Diamond Harbour, South 24 Parganas**

Principal  
Diamond Harbour Govt. Medical College & Hospital  
Diamond Harbour, South 24 Parganas

18/12/2024

Principal  
Diamond Harbour Govt. Medical College & Hospital  
Diamond Harbour, South 24 Parganas

**Application for the post of House Staff / Junior Resident**  
**DIAMOND HARBOUR GOVT. MEDICAL COLLEGE & HOSPITAL**

(FILL IN BLOCK LETTER)

1. Name: \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Residential Address: \_\_\_\_\_  
VILL: \_\_\_\_\_, P.O: \_\_\_\_\_, P.S: \_\_\_\_\_  
District: \_\_\_\_\_, PIN: \_\_\_\_\_
4. Mobile Number: \_\_\_\_\_
5. Email ID (BLOCK LETTER): \_\_\_\_\_
6. Registration No.: \_\_\_\_\_ 6.1: Date of Birth: \_\_\_\_\_
7. Name of M.B.B.S College: \_\_\_\_\_
8. Name of University: \_\_\_\_\_
9. Internship Completion Date: \_\_\_\_\_
10. **Subject Choice for House staff ship:** (I) \_\_\_\_\_ (II) \_\_\_\_\_
11. Details of MBBS marks:

I.	MBBS Final year Total Marks. F.M-900 (Medi-300, Surg-300, Obs & Gyn-200, Paedi-100)	
II.	ENT Final year marks F.M-100	
III.	EYE final year marks F.M-100	
IV.	Total F.M-1100	
V.	No of chance lost during MBBS course	
VI.	No of gold medals / Honours secured during MBBS course	
<b>% OF TOTAL MARKS (FOR OFFICE USE ONLY)</b>		

**12. Last Working Details:**

Sl. No.	Name of the Institute/Organization	Type of Institute/Organization (Govt. OR Private)	From date	To date
1				
2				

**Declaration:**

1. I do hereby declare that the above mentioned information are true to the best of my knowledge and belief. If any of the information is found incorrect or false at any stage of recruitment process then the authority has the right to reject my candidature.
2. I do hereby submitting the documents (Self attested photocopy) :I) All mark sheets of MBBS examinations. ii) Documents of Honours & Gold Medal. iii) Madhyamik admit card for DOB proof, IV) Internship completion certificate. v) Medical registration certificate of WBMC/MCI. Vi) Chance /Attempt certificate for MBBS examinations. Vii) Aadhaar / Epic card, viii) Pan Card. ix) FMG Clearance certificate (For Foreign Medical Graduate).
3. I hope you will give me an opportunity to serve you to the best of my ability and knowledge.

Thanking you

Place:

Date:

\_\_\_\_\_  
(Signature of the Applicant)